

07-09



VARIOUS
SECTION

27 E.
RANGE

19 N.
TOWNSHIP

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon. Use of this plat for other than assessment purposes is definitely not recommended and Churchill County expressly disclaims any liability for use other than for assessment purposes.

LEGEND

- ZONING
- ELLIPSE
- BRACKET
- PARCEL #
- ROAD
- EASEMENT

ZONE
VARIOUS

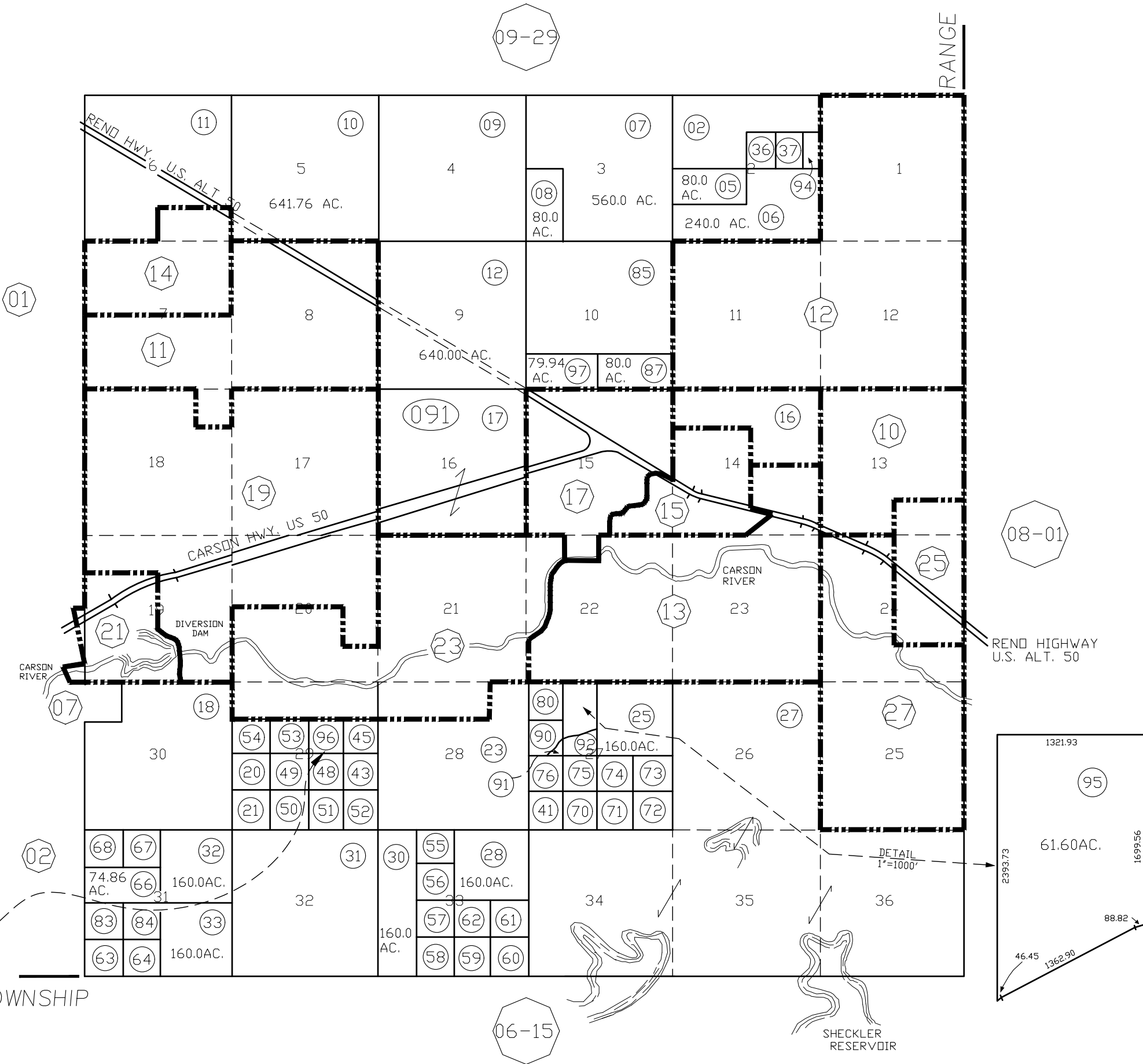
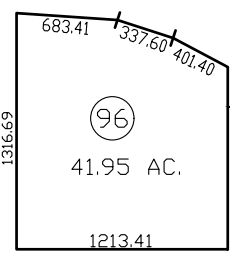
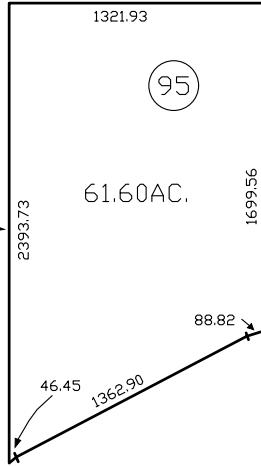
LAST REVISED:
NOVEMBER 7, 2012

STATE OF NEVADA
COUNTY OF
CHURCHILL
REVISED BY:
ASSESSOR

FISCAL YEAR
2026/2027

1"=4000'
07-09

- 20 40.0 AC. 70 40.74 AC.
- 21 40.0 AC. 71 41.04 AC.
- 36 30.0 AC. 72 41.35 AC.
- 37 30.0 AC. 73 41.52 AC.
- 41 41.43 AC. 74 41.21 AC.
- 43 40.0 AC. 75 40.92 AC.
- 45 40.0 AC. 76 40.61 AC.
- 48 40.0 AC. 80 40.0 AC.
- 49 40.0 AC. 83 34.82 AC.
- 50 40.0 AC. 84 40.0 AC.
- 51 40.0 AC. 90 35.67 AC.
- 52 40.0 AC. 91 4.33 AC.
- 53 40.0 AC. 92 22.80 AC.
- 54 40.0 AC. 94 19.81 AC.
- 55 40.42 AC.
- 56 40.49 AC.
- 57 40.39 AC.
- 58 40.46 AC.
- 59 40.44 AC.
- 60 40.41 AC.
- 61 40.35 AC.
- 62 40.38 AC.
- 63 34.78 AC.
- 64 40.0 AC.
- 67 40.0 AC.
- 68 34.90 AC.



07-09RD



ALL

27 E.

19 N.

TOWNSHIP

RANGE

SECTION

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LEGEND

- ZONING
- ELLIPSE
- BRACKET
- PARCEL #
- ROAD
- EASEMENT

ZONE
VARIOUS

LAST REVISED:
JULY 25, 2006

STATE OF NEVADA
COUNTY OF
CHURCHILL
REVISED BY:
ASSESSOR

FISCAL YEAR
2026/2027

1"=4000'
07-09RD

